



# Morgan County Home & Garden Show

Application and Contract for Exhibit Space

**March 3 & 4, 2012**

**Saturday – 9:00 a.m. – 5:00 p.m., Sunday – 11:00 – 4:00 p.m.**

**Instructions:** Please type or print clearly. All applications must be completed, signed, and accompanied by a payment of the booth(s) space **and a copy of your certificate of liability insurance** by **February 25, 2011**. Your application will not be processed and space will not be assigned until the proper payment and proof of insurance has been received. Return all copies with a check made payable to: **Morgan County Celebration Arena 67 Horse Center Road Suite A Decatur, AL 35603**. Phone: 256-584-6725 Fax: 256-584-6727. This Agreement shall not be final until signed by both the Exhibitor and the Home Show Chairman, but when so signed, shall constitute a binding contract between the parties.

**Exhibitor Information:** This agreement is made between:

Firm Name: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ E-Mail: \_\_\_\_\_

(hereinafter referred to as "Exhibitor") and the Home & Garden Show (hereinafter referred to as "HGS")

**Mailing Information.** (All further show information will be sent to the contact person designated below. It is the responsibility of this person to distribute necessary information to the appropriate parties.)

Contact Name: \_\_\_\_\_ E-Mail: \_\_\_\_\_

Title: \_\_\_\_\_

Firm Name/Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

**Exhibit Fees**

Please indicate the number of booths you are applying for. **Booths will be assigned on a first-come, first-serve basis.**

Number of Booths  
(All space sold in increments of 100 square feet)

\_\_\_\_\_

Exhibitor agrees to pay the HGS for use of said space(s) based on the amounts listed below.

What item(s) do you plan to exhibit? (List type of product or service)

Please list any special booth configuration requirements or location requests you may have. Every effort will be made to accommodate requests, however, no guarantee can be made.

We will need, and we agree to pay any additional charges for the following utility connections:

NOTE: Above information is provided for booth placement purposes only. Exhibitor must submit a service order form (provided in Exhibitors Manual) to the convention service provider prior to move in to insure the appropriate utility connections.

**PAYMENT METHOD – AMOUNT \$ \_\_\_\_\_**

\_\_\_\_ Check \_\_\_\_ VISA \_\_\_\_ MasterCard \_\_\_\_ American Express \_\_\_\_ Discover

Card # \_\_\_\_\_ Expiration Date \_\_\_\_/\_\_\_\_

\_\_\_\_ Authorized Person (please print)

Signature

The signature above accepts total responsibility governing the use of this card and agrees to comply with the terms of the issuer.

**Booth Costs:**

- 1 booth - \$300 – Chamber member \$250
- 2 booths - \$550 – Chamber member \$500
- 3 booths - \$850 – Chamber member \$800
- 4 booths - \$1050 – Chamber member \$1000

**Discounted booth fee for Decatur-Morgan County Chamber members / Hartselle Area Chamber members / Morgan County Homebuilders Association Members**

Over 4 booths contact office 256-584-6725  
**All spaces sold in increments of 100 sq. ft.**

We hereby make application for exhibit space in the 2011 Morgan County Home & Garden Show to be held at the Morgan County Celebration Arena April 8 through April 10, 2011. We acknowledge that upon acceptance by the HGS this application becomes a contract. Exhibitor agrees to comply with all of the Show Rules & Regulations as printed with this contract, all of which are incorporated into and made a part of this Contract as if fully included herein, and also with such other rules and regulations for the show as shall be promulgated from time to time by the HGS. THE UNDERSIGNED ACKNOWLEDGES THAT THEY HAVE READ THE RULES AND REGULATIONS INCLUDED.

Signature	Title	Date
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**For HGS Use Only – Do Not Fill In This Section**

Date Received: \_\_\_\_\_ Booth Number(s) \_\_\_\_\_ Accepted by HGS

Amount Received: \_\_\_\_\_ Total Booths: \_\_\_\_\_

Check # \_\_\_\_\_

Balance: \_\_\_\_\_

By: \_\_\_\_\_

Craig Stiles, Event Coordinator